SCHEDULE B (FEC Form 3X)

| | Use seperate schedule(s) | | | ly one) | | | | | | | |
|---|--|------------|-------------|--|---------|---------------------|----------------|--------|-----------|--------|-----------|
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | | 21b 27 | | ´ - | X 23 28b | 24 | _ | 25 29 | \Box | 26 30b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name | | | | | | | | | | S | |
| 11. | e and address of any political col |)[[][][] | liee to s | Olicit | COHILID | ulions i | rom suc | n com | millee | | |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS | POLITICAL ACTION COM | ИМI | TTEE | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |): SB23 | .6824 | | | |
| MICHAUD FOR CONGRESS | | | | Date of Disbursement Date of Disbursement Date of Disbursement Date of Disbursement Date of Disbursement | | | | | | | |
| Mailing Address 213 Lisbon Street | | | | | 0 5 | J L | 25 | 2 | 2 0 ŏ 7 | | |
| City Lewiston | State Zip Code ME 04240 | | | / | Amount | t of Eac | h Disbui | rsemer | nt this F | Perio | t |
| Purpose of Disbursement | Г | v | - | | | | | | 500.0 | 00 | |
| Contribution Candidate Name | | 01 Cata | | | | | | | | | |
| MICHAUD FOR CONGRESS | | Ту | gory/ pe | | | | | | | | |
| | ement For: 2008 Primary General | | | | | | | | | | |
| President | Other (specify) | | | | | | | | | | |
| State: ME District: 2 | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) NIKE MCINTYRE FOR CONGRESS | | | | | | ction IE |): SB23 | .6825 | 5 | | |
| | | | | - i | M M | | 2 7 | Y | 2 0 ŏ 7 | , Y | |
| Mailing Address P.O. Box 1 | | | | | 0 4 | | 2 / | | 2007 | | |
| City Lumberton | | | | | Amount | t of Eac | h Disbui | rsemer | nt this F | Perio | ţ |
| Purpose of Disbursement | | | | | | | | | 1000.0 | 00 | |
| Contribution Candidate Name | | 01 Cate | gory/ | | | | | | | | |
| MIKE MCINTYRE FOR CONGRESS | | Ту | | | | | | | | | |
| · — | ement For: 2008 Primary General | | | | | | | | | | |
| President | Other (specify) | | | | | | | | | | |
| State: NC District: 7 | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) MIKE THOMPSON FOR CONGRESS | | | | | | Ction IE Disburs | SB23 sement | .6826 |) | | |
| Mailing Address 5429 Madison Avenue | | | | | 0 4 M | | 0 4 | Y | 2 0 ŏ 7 | , Y | |
| City Sacramento | State Zip Code CA 95841 | | | / | Amount | t of Eac | h Disbui | rsemer | nt this F | Perio | t |
| Purpose of Disbursement Contribution | | 01 | 1 | | | | | | 500.0 | 00 | |
| Candidate Name MIKE THOMPSON FOR CONGRESS | | | gory/ | | | | | | | | |
| Office Sought: X House Disburs | ement For: 2008 | . , | | 1 | | | | | | | |
| Senate X President | Primary General | | | | | | | | | | |
| State: CA District: 1 | Other (specify) | | | | | | | | | | |
| CUPTOTAL (Cirkman : Tirk S (/ ii) | | | | | | | | 9 | 2000.0 | 00 | ī |
| SUBTOTAL of Disbursements This Page (optional) | | | | | | 1 1 | | | .550.0 | ,,, | 4 |
| TOTAL This Period (last page this line number only | | | • | | | | | | | | |